



# HILLINGDON LONDON

## Local Plan Part 2

### Proposed Main Modifications Representation Form

Representations are invited on the following documents:

- **Local Plan Part 2 Schedule of Proposed Main Modifications**
- **Further Addendum to the Sustainability Appraisal for the Local Plan Part 2**

See end of document for details on how to submit this form.

All forms must be submitted by **5:00 pm on Wednesday 8 May 2019**

#### PART A - Personal Details

Your Details	Your Agent's Details (if applicable)
Title: Mr	Title: Ms
Surname: Johnson	Surname: Hiscutt
Forename: Ben	Forename: Sarah
Organisation/Company: Inland Limited	Organisation/Company: GL Hearn
Inland Homes plc ██████████ ██████████ ██████████ ██████████ ██████████	GL Hearn Limited ██████████ ██████████  Postcode: ██████████
Contact No:	Contact No: ██████████
Email: ██████████	Email: ██████████

**PART B - Your representation.**

**Please use a separate sheet for each representation**

Name or Organisation:

**Q1. Which document are you making a representation on?**

- Local Plan Part 2 Schedule of Proposed Main Modifications
- Further Addendum to the Sustainability Appraisal

**Q2. To which Main Modification does this representation relate?**

MM33

**Please specify which part of the Main Modification you are referring to: Policy Wording, Paragraph, Table or Figure / Map you are referring to:**

Table 3.3 and accompanying policy wording

**Q3. Do you consider the Main Modifications are:**

**Legally Compliant?**

Yes  No

**Sound?**

Yes  Yes, with minor changes  No

**Q4. If you consider the Main Modifications are unsound, is it because they are not:**

- Positively Prepared?
- Justified?
- Effective?
- Consistent with National Policy?

**Q5. Please give details of why you consider the Main Modifications are not legally compliant or are unsound. Please be as precise as possible.**

**If you wish to support the legal compliance or soundness of the Main Modifications, please also use this box to set out your representation.**

***Please note** your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and suggested changes.*

Please see accompanying letter.

**Q6. Please set out what change(s) you consider necessary to make the Main Modifications (and so the Plan) legally compliant or sound, having regard to the test you have identified at Q4 above where this relates to soundness. You will need to say why this change will make the Main Modifications (and so the Plan) legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible:**

Please see accompanying letter.

**Q7. If your representation is seeking a change, do you consider it necessary to participate at any further oral part of the examination? N.B. it is expected that Main Modifications will be addressed through written representations.**

- No, I do not wish to participate at any further oral part of the examination
- Yes, I wish to participate at any further oral part of the examination

**Q8. If you wish to participate, please outline why you consider this to be necessary.**

**Please note: the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the oral part of the examination. The Inspector may consider that it is not necessary to reopen the hearings and has already indicated that he is unlikely to do so.**

n/a

Name:

Date:

**Would you like to be updated of future stages of the Plan process?**

Please indicate which stage(s) of the Plan that you would like to be informed of:

- The publication of the recommendations of the person appointed to carry out the independent examination of the Plan
- The adoption of the Local Plan Part 2

***Please note that copies of representations will be made available on request for inspection at the councils' offices and cannot be treated as confidential, however personal addresses and signatures will be removed from public copies.***

**Submitting your representation**

Please return this form:

By email: [localplan@hillingdon.gov.uk](mailto:localplan@hillingdon.gov.uk)

By post: Planning Policy Team, 3N/02, Residents Services, Civic Centre, High Street, Uxbridge, UB8 1UW.

All forms must be submitted by **5:00 pm** on  
**Wednesday 8 May 2019.**

Thank you for taking the time to complete and return this representation form.  
Please keep a copy for future reference.